



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



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MARCH 11, 2004

PTAS

UNILEVER PATENT DEPARTMENT
RIMMA MITELMAN
45 RIVER ROAD
EDGEWATER, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 03/08/2004

REEL/FRAME: 014405/0936
NUMBER OF PAGES: 6

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HSU, FENG-LUNG GORDON

DOC DATE: 10/29/2003

ASSIGNOR:

ZHU, YUN PENG

DOC DATE: 10/29/2003

ASSIGNOR:

EBERT, CHARLES

DOC DATE: 10/29/2003

ASSIGNOR:

BOUDOU, AGNES

DOC DATE: 10/22/2003

ASSIGNOR:

VOGEL, RONALD FREDERICK

DOC DATE: 10/29/2003

ASSIGNOR:

HINES, JOHN DAVID

DOC DATE: 10/22/2003



06/07/2005 14:17 FAX 12018942400

UNILEVER PATENT DEPT

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OPR/ASSIGNMENTS

3/11/04 11:08 PAGE 3/4 RightFAX

014405/0936 PAGE 2

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,
DIVISION OF CONOPCO, INC.
33 BENEDICT PLACE
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10694980

PATENT NUMBER:

FILING DATE: 10/28/2003

ISSUE DATE:

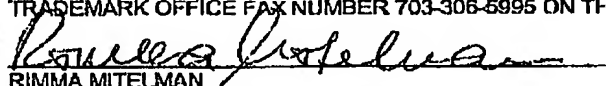
STEVEN POST, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

03/08/2004

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UNUS #03-D327-ED/PS

Docket #C6660(V)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE - PATENT	
To the Honorable Commissioner of Patents: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): Feng-Lung Gordon HSU Yun Peng ZHU Charles EBERT Agnas BOUDOU Ronald Frederick VOGEL John David HINES ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [<input type="checkbox"/>] NO [<input checked="" type="checkbox"/>]		2. NAME & ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: Connecticut ZIP: 06830	
3. NATURE OF CONVEYANCE: [<input checked="" type="checkbox"/>] ASSIGNMENT [<input type="checkbox"/>] SECURITY AGREEMENT [<input type="checkbox"/>] MERGER [<input type="checkbox"/>] CHANGE OF NAME [<input type="checkbox"/>] OTHER EXECUTION DATE: 10/29/03, 10/29/03, 10/29/03, 10/29/03, 10/29/03, 10/22/03			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/894,980 FILED October 28, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS: <input type="checkbox"/>			
A. PATENT APPLICATION NO.(S) 10/894,980 ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/>] YES [<input checked="" type="checkbox"/>] NO		B. PATENT NO.(S) <input type="checkbox"/> ADDITIONAL NUMBERS ATTACHED? [<input type="checkbox"/>] YES [<input checked="" type="checkbox"/>] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NJ 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [<input checked="" type="checkbox"/>] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [<input checked="" type="checkbox"/>] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE FAX NUMBER 703-306-6995 ON THE DATE SHOWN BELOW.  RIMMA MITELMAN ATTORNEY FOR THE APPLICANT(S) REGISTRATION NO. 34,396 DATE 3/9/04			
TOTAL NUMBER OF PAGES INCLUDING COVER SHEET, ATTACHMENTS AND DOCUMENT: 5			
OMB NO. 0851-0011 (EXP. 4/04)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: DIRECTOR OF THE US PATENT AND TRADEMARK OFFICE, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450			
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, ALEXANDRIA, VA 22313-1450 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT, ALEXANDRIA, VA 22313-1450			

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UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS
Washington, D.C. 20231



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APRIL 12, 2004

PTAS

UNILEVER PATENT DEPARTMENT
RIMMA MITELMAN
45 RIVER ROAD
EDGEWATER, NJ 07020

UNITED STATES PATENT AND TRADEMARK OFFICE
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

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RECORDATION DATE: 04/06/2004

REEL/FRAME: 014494/0209
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

HINES, JOHN DAVID

DOC DATE: 12/12/2003

ASSIGNOR:

HSU, FENG-LUNG GORDON

DOC DATE: 02/12/2003

ASSIGNOR:

ZHU, YUN-PENG

DOC DATE: 02/12/2003

ASSIGNEE:

UNILEVER HOME & PERSONAL CARE USA,
DIVISION OF CONOPCO, INC.
33 BENEDICT PLACE
GREENWICH, CONNECTICUT 06830

SERIAL NUMBER: 10702231

PATENT NUMBER:

FILING DATE: 11/06/2003

ISSUE DATE:

06/07/2005 14:18 FAX 12018942400

UNILEVER PATENT DEPT

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4/12/04 5:22

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LAZENA MARTIN, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

06/07/2005 14:19 FAX 12018942400
OPR/ASSIGNMENTS 4/12/04 5:22
04/06/2004 07:57 FAX 12018408294

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PAGE 4/4 RightFax
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04/06/2004
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UNUS #02-0492-UNI; C7694(V)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): John David HINES Feng-Lung Gordon HSU Yun-Peng ZHU ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Unilever Home & Personal Care USA, Division of Conopco, Inc. STREET ADDRESS: 33 Benedict Place CITY: Greenwich STATE: CT ZIP: 06830 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
3. NATURE OF CONVEYANCE: <input checked="" type="checkbox"/> ASSIGNMENT <input type="checkbox"/> SECURITY AGREEMENT <input type="checkbox"/> MERGER <input type="checkbox"/> CHANGE OF NAME <input type="checkbox"/> OTHER EXECUTION DATE: December 12, 2003; February 12, 2004			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 10/702,231 FILED: November 18, 2003 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 10/702,231		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 <input type="checkbox"/> ENCLOSED <input checked="" type="checkbox"/> AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT <input checked="" type="checkbox"/> ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  RIMMA MITELMAN, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 34,396 4/5/04 DATE			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 3			
OMB NO. 0851-0011 (EXP. 4/04)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, PS-10000, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

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